

**EXHIBIT "B"**  
**FINAL MAP DOCUMENTS REQUIRED FOR RECORDATION APPROVAL**

Name of Subdivision _____				SUBSEQUENT SUBMITTAL DATE	APPR. BY DATE
Owner _____					
Engineer _____					
Date of Submittal _____					
		SUBMITTED	NOT SUBMITTED		
1	Revised final map with signatures from Owner/Engineer/ Title Co.	(   )	(   )	_____	_____
2	Approved off-site improvement drawings	(   )	(   )	_____	_____
3	Subdivision guarantee & separate easement and/or Owner's Certification Documents	(   )	(   )	_____	_____
4	Subdivision surety agreement	(   )	(   )	_____	_____
5	Development agreement and/or letter stating development phases and conditions	(   )	(   )	_____	_____
6	Engineer's cost estimate for the off-site improvements with copies of contractor's proposal	(   )	(   )	_____	_____
7	100% "off-site" improvements performance bond	(   )	(   )	_____	_____
8	100% "off-site" improvement labor and material bond	(   )	(   )	_____	_____
9	100% monument bond based on engineer's estimate for monument installation	(   )	(   )	_____	_____
10	Recording fees of \$25 plus \$3/lot	(   )	(   )	_____	_____
11	Plan check fee for 3% of the total "off-site" improvements cost (based on City estimate)	(   )	(   )	_____	_____
12	Inspection fee for 3% if the total "off-site" improvements cost	(   )	(   )	_____	_____
13	Year on date paid tax certificate showing year and date	(   )	(   )	_____	_____
14	Security for tax not yet payable (accompanied with tax collector's certificate for estimated taxes)	(   )	(   )	_____	_____
15	Calculations/payment of impact fees and applicable fair share assessment fee as per conditions of approval	(   )	(   )	_____	_____

- Note:
1. Upon completion of above items City Council approval will be requested.
  2. Upon approval from City Council and the completion of the above items, resolution(s) will be prepared and thence signatures from City officials will be collected on all documents.
  3. Complete package will be submitted to the Imperial County Recorder's Office

Give reasons for non-submittal:

No. \_\_\_\_\_

No. \_\_\_\_\_

No. \_\_\_\_\_